

1. Details of the institution:

1.1 Name of the Institution: Govt. DEGREE COLLEGE, LAKSAR

1.2 Date of Establishment: 10 August 2001

1.3 Complete postal address: Govt. DEGREE COLLEGE, LAKSAR, GOUARDHANPUR ROAD

P.O: LAKSAR Block: LAKSAR

Tehsil/Taluka: LAKSAR Town/City: LAKSAR

District: HARIDWAR State: UTTARAKHAND Pin: 247663

1.4 Phone (with STD code): 01332- 255436

1.5 Fax: _____

1.6 E-mail: _____

1.7 Website Address _____

1.8 Nearest Railway Station LAKSAR

1.9 Nearest Town LAKSAR

1.10 Type of Institution (Boys/Girls/Co-Education) CO- EDUCATION

1.11 Status of Institution (Minority/Non-Minority) NON- MINORITY

2. Management:

a) Government owned: GOVT.

b) Govt. aided: -

c) Self-financed: -

d) University Department:- _____

3. Details of the course applied for:

3.1 Level of the Course: GRADUTAION LEVEL, BED

3.2 Name of the Teacher: PRINCIPAL

Education Course: B. ED

3.3 Duration of the Course: 1-Year

3.4 Whether to be conducted in
Face to face or distance mode: FACE TO FACE

3.5 Proposed Intake 200

3.6 Academic Session from

Which the course will be conducted 2008-09

3.7 Details of the Affiliating Body

Name H.N.B GARHWAL UNIVERSITY

Address/ Tel/ Fax No. SRINAGAR GARHWAL UTTARAKHAND

PH. 01346-252143, 252167 FAX. 01346- 252174, 252247

4 Land:

4.1 Land Area in sq mt. 9720 Sq m

4.2 Whether the Title of the land is on

Ownership basis: YES

4.3 Title of the land in on lease

as per law: NO

4.4 Duration of the lease: -

4.5 Land Use Certificate obtained

for Educational Institution: -

5. Building

YES

NO

5.1 Construction of the building is complete

5.2 Building is yet to be constructed

5.3 Building is fire safety- proof

5.4 Building is disabled friendly

5.5 Common room for boys/girls is available

5.6 Date of the completion of the Building _____

5.7 Covered area in sq mt. 1500

5.8 Number of classrooms AS Per NCTE Rule

5.9 Other facilities _____

6 Library: For Bed to BE Constructed

Yes

NO

6.1 The Library has separate section/
Journals section and reading room

6.2 Number of the books in the Library _____

6.3 Total No of educational
Journals/ periodicals being subscribed _____

- 6.4 Number of encyclopedias available in the Library _____
- 6.5 Number of books available in the reference section
of the Library _____ ABOVE _____
- 3500 _____
- 6.6 Seating capacity of the reading room of the library _____

7 Instruction Facilities

- 7.1 Details of laboratories available (Pl attach annexure)
- 7.2 Arrangement made for practice teaching _____
- 7.3 Number and the name of the school(s) for practice teaching _____

8 Manpower (Photographs of teaching faculty should be displayed)

- 8.1 Details for proposed/ appointed staff
(Date of birth, Qualification, Professional Qualification, and other relevant information)
- 8.2 Details of proposed/ appointed non-teaching staff

9 Facilities for games & sports:

YES NO

- | | | |
|--|--|--|
| 9.1 Own Playground | | |
| 9.2 Playground of another institution on sharing basis | | |
| 9.3 Gymnasium/Multiple hall | | |
| 9.4 Facilities for gymnasium | | |
| 9.5 Facilities for athletics | | |
| 9.6 Facilities for Indoor Games | | |
| 9.7 Facilities for Outdoor Games | | |

10 Other facilities available:

YES NO

- | | | |
|--|--|--|
| 10.1 Canteen facilities available or not | | |
| 10.2 Medical facilities available or not | | |
| 10.3 Hostel facilities available or not | | |

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.

Building Available

Principal office	-	4.25 x 2.90 meter
Computer Room	-	3.40 x 2.12 meter
Exam Room	-	2.89 x 2.89 meter
Baranda	-	4.66 x 3.40 meter
Office	-	4.37 x 3.35 meter and 3.40 x 2.12 meter
Class Room (1)	-	6.5 x 5.7 meter
(2)	-	6.5 x 5.7 meter
(3)	-	6.5 x 3.5 meters
HALL (4)	-	12.75 x 5.7 meter
Games Room (5)	-	3.50 x 3.50 meter
Staff Room (6)	-	3.5 x 3.5 meter
Girls Room (7)	-	5.70 x 6.1 meter
3 Toilets (8)	-	2 x 2meter, 2 x 2meter, 2 x 2meter
3 Room for Eduset	-	6 x 5 meter each.
Store Room	-	8 x 6 meter
Lab	-	8 x 6 meter

STUDENTS PROFILE SINCE 2005-06

YEAR	REGISTERED STUDENTS	BA 1st YEAR	BA 2nd YEAR	BA 3RD YEAR
2005-06	298	156	90	52
2006-07	337	158	94	85
2007-08	459	197	160	102

LAST THREE YEAR INCOME-EXPENDITURE DETAILS

DEPOSITS IN TREASURY

YEAR	TEACHING FEES	ADMISSION/ T.C	LIBRARY	DEVELOP -MENT	ELECTRICITY/ FAN	TOTAL DEPOSIT
2005-06	84588	1056-	894-	5960	1341-	93839-
2006-07	92754	1127-	1014	6760	1525-	103180-
2007-08	128458	1380-	1380	9200	2070-	142488-

WITHDRAWLS FROM THE TREASURY

YEAR	ALLOCATED SUM	MONEY SPENT	BALANCE RETURNED TO GOVT
2005-06	1084600-	1035801-	48799-
2006-07	1406500-	1370104-	36396-
2007-08	2061000-	1069788-	991212-

STAFF PROFILE

TEACHING STAFF:-

S.NO	NAME	DATE OF BIRTH	DESIGNATION	DATE OF APPOINTMENT	QUALIFICATION
1.	Mr. SUNIL Kr. SHARMA	6 DEC 1969	OFFICIATING PRINCIPAL (LECTURER ECONOMICS)	26 DEC'98 UP PUBLIC SERVICE COMMISSION	Xth 1985 56.5% IInd DIV XIIth 1987 47.8% IInd DIV B.A. 1991 56% IInd DIV B.ED 1993 57.7% IInd DIV M.A. 1994 65% Ist DIV NET IN ECONOMICS:-JUNE 1995.
2.	Ms. MOUMITA GHOSH	19 MAY 1979	HEAD, DEPTT. OF POL. SCIENCE (LECTURER POLITICAL SCIENCE)	10 SEPT' 05 BY UTTARAKHAND PUBLIC SERVICE COMMISSION	Xth 1995 70.% Ist DIV XIIth 1997 75% Ist DIV B.A.(HONS)2000 55.4% IInd DIV M.A. 2002 72.8% Ist DIV M.PHIL 2004 73.4% Ist DIV NET IN POLITICAL SCIENCE:- DEC 2001.

NON-TEACHING STAFF:-

S.NO	NAME	DATE OF BIRTH	DESIGNATION	APPOINTMENT	QUALIFICATION
1.	SHRI SATENDRA PRASAD.	12 JAN 1958	L.D.C	20 DEC 1982	B.A.
2.	SHRI GYAN SINGH	5 MAY 1955	OFFICE ASSISTANT	17 DEC 1973	JUNIOR HIGHSCHOOL (VIII th)